

## Outline of Leviticus

- I. Laws concerning Offerings (1:1-7:35)
  - A. 1:1-17 – Free will offering
    - 1. Offering of the herd (3-9)
    - 2. Offering of a lamb (10-13)
    - 3. Offering of a fowl (14-17)
  - B. 2:1-16 – Meat offering
  - C. 3:1-17 – Peace offering
  - D. 4:1- 6:7 – Sin offering
    - 1. Sin in Ignorance of the sin (4:3-35)
      - a. Priest (3-12)
      - b. Congregation (13-21)
      - c. Ruler (22-26)
      - d. Common People (27-35)
    - 2. Sin in Ignorance of wrongdoing (5:1-19)
      - a. Uncleaness (1-13)
        - (1) Offering of a lamb/goat (6)
        - (2) Offering of a two doves/pigeons (7-10)
        - (3) Offering of the meat offering for sin (11-13)
      - b. Sin in the holy things of the LORD (14-19)
        - (1) Offering of the herd (15)
        - (2) Make restitution (16)
    - 3. Volitional Sin (6:1-7)
  - E. 6:8 -13 – Law of the burnt offering
  - F. 6:14 -18 – Law of the meat offering
  - G. 6:19 -23 – Meat offering at a priest's anointing
  - H. 6:24 -30 – Law of the sin offering
  - I. 7:1- 10 – Law of the trespass offering
  - J. 7:11-21 – Law of the peace offering
    - 1. For thanksgiving (12-13)
    - 2. For heave offering (14-15)
    - 3. For a vow (16)
    - 4. Prohibitions (22-27)
      - a. Eat no fat (22-25)
      - b. Eat no blood (26-27)
    - 5. The priest's portion (28-24)
  - K. 7:35-38 – Conclusion
- II. The consecration of Aaron and his sons (8:1-36)
  - A. 8:1-13 – Ceremonial adornment
  - B. 8:14-17 – Sin offering performed
  - C. 8:18-21 – Burnt offering performed
  - D. 8:22-30 – Wave offering performed
  - E. 8:31-36 – 7 days of consecration
- III. Commencement of ceremonies (9:1-10:20)
  - A. 9:1-7 – Moses directs the commencement of ceremonies
  - B. 9:8-14 – Offerings for the priests
    - 1. Sin offering (8-12)
    - 2. Burnt offering (13-14)
  - C. 9:15-21 – Offerings for the people
    - 1. Sin offering (15)
    - 2. Burnt offering (16)
    - 3. Meat offering (17)

<sup>6</sup> Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

<sup>7</sup> But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

<sup>8</sup> The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

<sup>9</sup> Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

<sup>10</sup> Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

<sup>11</sup> But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

<sup>12</sup> Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

<sup>13</sup> For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

<sup>14</sup> How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? **(Heb 9:6-14 KJV)**

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<sup>11</sup> And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

<sup>12</sup> But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

<sup>13</sup> From henceforth expecting till his enemies be made his footstool.

<sup>14</sup> For by one offering he hath perfected for ever them that are sanctified.

<sup>15</sup> Whereof the Holy Ghost also is a witness to us: for after that he had said before,

<sup>16</sup> This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

<sup>17</sup> And their sins and iniquities will I remember no more.

<sup>18</sup> Now where remission of these *is, there is* no more offering for sin.

<sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

<sup>20</sup> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

<sup>21</sup> And *having* an high priest over the house of God;

<sup>22</sup> Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

<sup>23</sup> Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;)

<sup>24</sup> And let us consider one another to provoke unto love and to good works:

<sup>25</sup> Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

**(Heb 10:11-25 KIV)**

4. Peace offering (18-20)
  5. Wave offering (21)
  - D. 9:22-24 – Blessing upon the people
    1. Aaron and Moses bless the people (22-23)
    2. A fire from the LORD consumes the altar (24)
  - E. 10:1-20 – Consequences of a lack of holiness
    1. Nadab and Abihu killed for offering strange fire (1-5)
    2. Aaron and his sons are commanded not to mourn (6-11)
    3. Eleazar and Ithamar resume their brothers' service (12-20)
- IV. Laws concerning creatures which are clean and unclean (11:1-47)
- A. 11:1-8 – Beasts
    1. Clean (2-3)
    2. Unclean (4-8)
  - B. 11:9-12 – Water creatures
    1. Clean (9)
    2. Unclean (10-12)
  - C. 11:13-25 – Fowls
    1. Unclean (13-20)
    2. Clean (21-22)
    3. Contrast between the clean and the unclean (23-25)
  - D. 11:26-43 – Creeping things
    1. Unclean (26-31)
    2. Instructions regarding contact with creeping things (32-43)
  - E. Conclusion (44-47)
- V. Laws concerning the purification of women after childbirth (12:1-8)
- A. 12:1-4 – If a woman bear a man child
  - B. 12:5 – If a woman bear a maid child
  - C. 12:6-8 – Concerning the mother's atonement
- VI. Laws concerning the Leprosy (13:1-14:57)
- A. 13:1-59 – Identification
    1. Identification on a man (1-46)
      - a. Identification through a scab (1-17)
      - b. Identification through a boil (18-23)
      - c. Identification through an infection (24-28)
      - d. Identification through a plague on the head (29-37)
      - e. Identification through bright spots (38-39)
      - f. Identification through hair loss (40-46)
    2. Identification on clothing (47-59)
  - B. 14:1-32 – Cleansing
    1. Ceremony of cleansing (1-12)
    2. Offerings for cleansing (13-32)
      - a. Offerings to be made (13-21)
      - b. Provision for the poor (22-32)
  - C. 14:33-57 – Leprosy in a House
    1. Identification (33-39)
    2. Attempted removal of the plague(40-57)
      - a. If the plague returns (44-47)
      - b. If the plague does not return (48-53)
- VII. Laws concerning bodily discharge (15:1-33)
- A. 15:1-17 – Men
    1. Regulations regarding uncleanness (1-12)
    2. Ceremony of cleansing (13-17)
  - B. 15:18-30 – Women

1. Regulations regarding uncleanness (18-27)
2. Ceremony of cleansing (28-30)

VIII. Day of Atonement (16:1-34)

- A. 16:1-22 – Atonement ceremony
  1. Sin offering for himself (3-14)
    - a. Offering (3-8)
    - b. Scapegoat (9-10)
    - c. In the holy place (11-14)
  2. Sin offering for the people (15-20)
    - a. Offering (15)
    - b. In the holy place (15-16)
    - c. At the altar (17-19)
  3. Scapegoat (20-22)
- B. 16:23-28 – Cleansing after atonement
- C. 16:29-34 – Law of the day of atonement

IX. Laws concerning the killing of animals (17:1-16)

- A. 17:1-9 – Animals killed exclusively for sacrifice
- B. 17:10-14 – Prohibition against eating blood
- C. 17:15-16 – Procedure for eating beasts that died of itself

X. Laws concerning personal relationships (18:1-30)

- A. 18:1-5 – Reminder of God's expectations
- B. 18:6-17 – Prohibition against uncovering the nakedness of near kin
- C. 18:18-23 – Various prohibitions concerning sexual relations
  1. An unclean woman (19)
  2. A neighbor's wife (20)
  3. The fires of Molech (21)
  4. Sodomy (22)
  5. Bestiality (23)
- D. 18:24-30 – Universality of these abominations

This is a very important point: God makes it clear that the abominations above are not simply a law unto Israel, but a law that God holds all people accountable for. These are laws of nature that are not to be violated. While no man is any more under the law of Moses, this chapter indicates that these laws concerning sexual relations transcend the law of Moses. Therefore, they are still wickedness in the eyes of God today.

XI. Personal holiness (19:1-20:27)

- A. 19:1-2 – The great expectation of personal holiness
- B. 19:3-4 – Motivation for lawful obedience
- C. 19:5-8 – Heart motive behind free will offering
- D. 19:9-18 – Thou shalt love thy neighbor as thyself
  1. When reaping the harvest (9-10)
  2. In personal interactions (11-12)
  3. In business transactions (13)
  4. Unto needy neighbors (14)
  5. In judgment (15-16)
  6. In the heart (17-18)
- E. 19:19-20:6 – Ye shall keep my statutes
  1. Regarding mingling of seed (19)
  2. Regarding carnality with a servant (20-22)
  3. Regarding the land (23-25)
  4. Regarding testimony in the land (26-29)
  5. Regarding reverence (30)
  6. Regarding familiar spirits (31)
  7. Regarding honor (32)
  8. Regarding strangers (33-34)

<sup>1</sup> For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

<sup>2</sup> For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

<sup>3</sup> But in those *sacrifices there is* a remembrance again *made* of sins every year.

<sup>4</sup> For *it is* not possible that the blood of bulls and of goats should take away sins.

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<sup>8</sup> Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law;

<sup>9</sup> Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

<sup>10</sup> By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. (**Heb 10:1-10 KJV**)

<sup>15</sup> But as he which hath called you is holy, so be ye holy in all manner of conversation;

<sup>16</sup> Because it is written, Be ye holy; for I am holy. (**1Pe 1:15-16 KJV**)

- 9. Regarding just measures (35-37)
- 10. Regarding false worship (2:1-6)
  - a. Molech (1-5)
  - b. Familiar spirits (6)
- F. 20:7-x – Consequences for a lack of holiness
  - 1. Consequence of dishonoring parents (7)
  - 2. Consequences of sexual sins (8-21)
- G. 20:22-27 – Expectations of a sanctified people

God expects a people that have been set apart unto Him to *act* like they have been set apart unto Him!

XII. Holiness for the seed of Aaron (21:1-22:16)

- A. 21:1-3 – Defilement precepts
- B. 21:4-24 – Profaning precepts
  - 1. Personal (4-8)
  - 2. Daughter (9)
  - 3. High Priest (10-15)
  - 4. Blemished priests (16-24)
- C. 22:1-x – Concerning the holy things
  - 1. Prohibited to the unclean priest (1-9)
  - 2. Prohibited to the stranger (10-13)
  - 3. Eating unlawfully in ignorance (14-16)

XIII. Perfection of the sacrifice (22:17-33)

- A. 22:17-25 – Precepts concerning the perfection of the sacrifice

We don't worship God with our "hand-me-downs" or "rejects". God's worship is worthy of the very best that we have, regardless. God expects the best, and He expects holiness in worship.

- B. 22:26-33 – Precepts concerning the timing of the sacrifice

XIV. Festivals of the LORD (23:1-44)

- A. 23:4 – Feast of Passover
- B. 23:4-8 – Feast of Unleavened Bread
- C. 23:9-14 – Offering of First Fruits
- D. 23:15-22 – Festival of Weeks
- E. 23:23-25 – Festival of Trumpets
- F. 23:26-32 – Day of Atonement
- G. 23:33-38 – Feast of Tabernacles
- H. 23:39-44 – Festival of Booths

XV. Ordering the tabernacle (24:1-9)

- A. 24:1-4 – The lamp
- B. 24:5-9 – The table of showbread

XVI. Reciprocation principle of the law (10-23)

- A. 24:10-16 – The young Israelite's blasphemy
- B. 24:17-23 – Reciprocation principle established

XVII. Rest and redemption (25:1-55)

- A. 25:1-7 – 7<sup>th</sup> year Sabbath of the land
- B. 25:8-17 – 50<sup>th</sup> year of Jubile
  - 1. Rest for the land (11-12)
  - 2. Restoration of possessions (13-17)
- C. 25:18-22 – Provision for the Sabbatical year
- D. 25:23-x – Redemption of possessions
  - 1. Redemption for the poor (25-28)
  - 2. Redemption of a city dwelling (29-30)
  - 3. Redemption of a dwelling out of the city (31)
  - 4. Redemption of the Levites (32-34)
- E. 25:35-38 – Kindness to the poor

F. 25:39-55 – Principles of servants and bondservants

1. Fellow Israelites (39-43)
2. Strangers (44-46)
3. Redemption from a stranger (47-55)

XVIII. Mosaic Covenant reiterated (26:1-46)

- A. 26:1-13 – Blessings for obedience
- B. 26:14-39 – Cursing for disobedience

We see here the character of God, that a condition for fellowship with Him is obedience to Him. 1 John teaches us the same lesson, confirming that which the Scriptures teach: that we serve a God who is unchanging.

As we read through this passage, we see also that every cursing which God promised here came to pass in the nation of Israel. Even though God set before them these expectations, they stubbornly refused to obey God.

- C. 26:40-46 – Mercy and faithfulness promised if Israel repents

There is always mercy and faithfulness to be found in our God!

XIX. Laws of voluntary obligations (27:1-34)

- A. 27:1-13 – Vows unto the Lord
- B. 27:14-25 – Sanctification of possessions unto the Lord
- C. 27:26-34 – Prohibitions on redemption of sanctified possessions